City of Baltimore
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
HomeOwnership Institute
417 E. Fayette St., Room 1125
410-396-4153
Baltimore, Maryland 21202



## LEAD HAZARD REDUCTION GRANT AND LOAN PROGRAM

## **APPLICATION**

PART I – PROPERTY INFORMATION	
Street Address of Property to be Abated:	
City: County:	Zip Code:
Name of Titleholder(s) as it appears on the Deed to the	Property:
Manner in Which Title is Held: (circle only one type) Fee Simple Life Estate Joint Tenants Tenants by the E Other:	
Approximate date the property was initially constructed: Number of dwelling units:	
PART II – APPLICANT INFORMATION	
Applicant Name:	Household Size:
Co-Applicant Name:	Household Income: \$
Mailing Address:	
Social Security Number, if individual:Social Security Number:	
Federal Tax ID Number, if business entity:	
Name of Contact Person:	Telephone No.:
Borrower Type: (Circle only one type) Individual Joint Venture Corporation	Limited Partnership General Partnership
Dwelling Type: Owner-Occupied Occupied	Rental Vacant
Dwelling Size  Efficiency/Studio One Bedroom Two Bedroom Three Bedroom Four or more Bedroom  No. of Units	Monthly Rent \$ \$ \$ \$ \$ \$ \$
PART III – REQUIRED ATTACHMENTS	
Current Property Tax Bill Copy of Current Hazard Insurance Policy List of Tenants Occupying Property (Form A) If Applicant is a business entity copies of the Articles of Incorporation and ByLaws or Partnership Agreement Evidence of Lead Hazard Bid for Windows (Window Replacement Only) MDE Registration (Rental properties only) Copy of Deed to Property Income verification of owner(s) (Owner-occupants only)	

## **NOTICES**

In accordance with Executive Order 01.01.1983.18, the Department of Housing and Community Development advises you as follows regarding the collection of personal information.

The information requested by the Department of Housing and Community Development (the "Department") is necessary in determining your eligibility for a Special Loan Programs loan/grant. Your failure to disclose this information may result in the denial of your application. Availability of this information for public inspection is governed by the provisions of the Maryland Public information Act, State Government Article, Sections 10-611 et.seq. of the Annotated Code of Maryland. This information will be disclosed to appropriate staff of the Department, the staff of the local administrator for the grant, and participating mortgage lender, if any for purposes directly connected with administration of the program. Such information is not routinely shared with state, federal or local government agencies, but would be made available to the extent consistent with the Maryland Public Information Act. You have the right to inspect, amend or correct personal records in accordance with the Maryland Public Information Act.

Any person who knowingly makes, or causes to be made, a false statement or representation relative to this application shall be subject to criminal prosecution, a fine of up to \$50,000 and/or imprisonment up to five years and if a loan/grant has be made, immediate call of the loan/grant requiring payment in full of all amounts disbursed, pursuant to Article 83B, Section 2-207, Annotated Code of Maryland.

I/We authorize the Program or its agent to obtain credit information for the purpose of evaluating this application and disclose this same information to local agencies participating in the Program and/or a private lending institution agreeing to participate in the grant.

## **CERTIFICATIONS**

The undersigned applicant hereby makes application to the Department of Housing and Community Development for a loan/grant pursuant to Article 83B, Sections 2-301 through 2-313 of the Annotated Code of Maryland, for the purpose of abating lead in housing.

Applicant further agrees he will not discriminate against any person the basis of race, color, religion, national origin, sex, marital status, physical or mental handicap, or age in any aspect of the program and to comply with all applicable federal, state and local laws regarding discrimination and equal opportunity in employment, housing and credit practices, including Title VI of the Civil Rights Act of 1964 and regulations pursuant thereto. Title VIII of the Civil Rights Act of 1986, as amended, requires a certification that the borrower's organizations documents contain a nondiscrimination clause.

Further, applicant agrees to comply with the Departments' Minority Business Enterprise Program if applicable. Copies of the MDE Program guidelines will be provided to the applicant.

Applicant certifies that no tenant living in any residential unit in the property to be abated has been forced to move without cause in the twelve-month period preceding the submission of this application and that none will be forced to move without cause prior to loan closing. Applicant further agrees to comply with the relocation requirements of the Program if any residential tenant is required to be temporarily displaced as a result of the rehabilitation undertaken pursuant to the loan/grant.

((Full Legal Name of Applicant)
(Signature)
(Typed/Printed Name)
(Typed/Printed Title)
(Date)

The following information concerning minority and sex is requested for statistical purposes so the Department may determine the degree it's programs are utilized by minority individuals and businesses. If applicant is a business, circle the category applicable to 51 percent or more of the ownership.

American Indian/Alaskan Native Asian/Pacific Islander Black White Hispanic

Male Female



The Maryland Department of Housing and Community Development pledges to foster the letter and spirit of the law for achieving equal housing opportunity in Maryland.